STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, BEATRICE B. QUINN

in consideration of TWO THOUSAND THREE HUNDRED EIGHTY-FIVE (\$2, 385.00) - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CATHERINE D. CARROLL, Her Heirs & Assigns Forever:

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the Northern side of Cochran Drive, and being shown as all of Lot 8 on Plat of Property of Tom W. Tucker, et al, made by C.C. Jones & Associates, Engrs., dated October 12, 1955, which plat is recorded in the RMC Office, Greenville County, S.C. in Plat Book NN, at page 33, and having, according to said plat, the following metes and bounds. to-wit:

BEGINNING at an iron pin on the Northern side of Cochran Drive, joint front corner of Lots 8 & 9; and running thence along the common line of said lots, N. 24-30 W. 257.4 feet to iron pin; thence along rear lines of Lots 4, 5 and 6, S. 20-20 W. 300 feet to iron pin; thence with line of Lot 7, S. 45-00 E. 69.3 feet to iron pin on Cochran Drive; thence with the Northern line of said Drive, N. 59-15 E. 188.7 feet to point of beginning.

Being the identical property conveyed to the Grantor by deed recorded in Deed Book 856, pg. 597.

Subject to such rights-of-way, easements, roadways and building restrictions as appear of record in said RMC Office.

Grantee to pay 1969 property taxes.

WITNESS the grantor's(s') hand(s) and seal(s) this



County Stamps Paid 4.75
See Act No.380 Section 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of

| SIGNED, sealed and delivered in the presence of: | 1 Laure 10 Comme (SEAL) |
|--|--|
| l. Marin | (SEAL) |
| Sugan H. Harris | |
| Modenmende J | (SEAL) |
| | |
| STATE OF SOUTH CAROLINA | PROBATE |
| COUNTY OF GREENVILLE | the state of the s |
| Personally appeared the | undersigned witness and made oath that (s)he saw the within named |
| grantor(s) sign, seal and as the grantor's(s') act and dee scribed above witnessed the execution thereof. | d deliver the within deed and that (s)he, with the other witness sub- |
| SWORN to before me this 17th day of July | 19 69 |
| | 1969 SEAL) <u>Susan G Harris</u> |
| Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 197/ | |
| | GRANTOR - NO DOWER NECESSARY) |
| COUNTY OF GREENVILLE (1' | TION OF DOWER |
| L the understaned No | stary Public, do hereby certify unto all whom it may concern, that |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

[SEAL]

Notary Public for South Carolina.

MY COMMISSION EXPIRES JANUARY 1, 19

RECORDED this 18th day of July 19 69, at 9:30 A. M., No. #1520-